

♣ **FOUND:** On February 2nd, a nice crocheted hat with a pom pon on top was found in a resident's yard on Tuckerman Street. Please call the Town Hall and describe the hat to reclaim it.

♣ **LOST:** The granddaughter of a Town resident lost her **set of keys** on February 3rd somewhere in the vicinity of Baltimore Avenue, Underwood Street, Queens Chapel Road, and Sheridan Street, while she was jogging. Unfortunately, it snowed the following day; streets were plowed, and walks were shoveled, etc. and she did not find them then when she retraced her route. Anyone finding a stray set of keys should please notify the Town Hall (301-927-4262).

♣ **"Save this Date!"** On April 25th, another **JAM FOR BREAD** concert is going to be held at Riverdale Presbyterian Church. So, whether you missed the one three years ago or came and had a fabulous time, this is your opportunity to get to hear outstanding area musicians while addressing the problem of world hunger by contributing to **BREAD FOR THE WORLD**. Many performers already are signed up for the program; details will be in the April NEWSLETTER. **JAM FOR BREAD** is being organized by a group of area residents: **Julie and Darrell Parsons** of Tuckerman Street, **Michael and Judith Cotter** of Van Buren Street, **Fredericka Berger** of Sheridan Street, and **David Hoffman** of University Hills, **Tom Ruggieri** of Beltsville, and **Mark Granfors-Hunt** of Greenbelt. For questions or more information, please call **Fredericka** (301-779-6641).

♣ **Re RPC's Side Door Coffee House:** In case you might be wondering what has happened to the Coffee House -- after thirty years, **the group is taking a break**. They still have the stage and the lights and a variety of props and costumes. But they are looking for other ways they might offer drama at Riverdale Presbyterian Church and still benefit both the Prince George's County Help-by-Phone program and the University Park com-

munity. **Anyone who might have a suggestion or a new idea should call Fredericka Berger** (301-779-6641). Meanwhile, the charter members of the Coffee House would like to "thank all the UP residents who were such wonderfully responsive supportive audiences for so many years."

♣ **An Invitation To Eat Out!** - A group of UP residents have been enjoying a meal together at various University Town Center restaurants about once a month. If you might like to join the group, please contact **Cathy Allen** at Caffilene@hotmail.com or 301-734-3773. The group provides a great way to socialize with some of your neighbors while consciously supporting local businesses. Children accompanied by parents are more than welcome!

♣ **NOTE to Lacrosse Fans:** Information regarding registration for the 2009 season of boys lacrosse can be found by visiting www.pg/lacrosse.com. Teams are forming for ages 6-14 to **play games beginning in mid-March** through May in the SMYLA (Southern Maryland Youth Lacrosse Association). Why not find out more about the... "Fastest Game On Two Feet!"

♣ **FUN FAIR:** The College Park Nursery School and Kindergarten is having a Fun Fair and Open House at St. Andrew's Episcopal Church (4512 College Avenue, CP) on Saturday, **March 7th** from 10 AM to 1 PM. Families are invited to visit the classrooms and meet teachers. There will be games, used children's clothing & toys, lunch, and baked goods. For more information, please contact (301-864-5355 or www.cpnsk.com).

The whole difference between construction and creation is exactly this:

A thing constructed can be loved only after it is constructed; but a thing created is loved before it exists."

Gilbert Keith Chesterton



ATTENTION ENTERPRISING TEENS! (EARN EXTRA \$\$ AT IN-TOWN JOBS)

For your benefit, a Town Teen Worker List is published twice a year (each spring and fall) in the April UP NEWSLETTER. Any teen (aged 13-19) living in University Park who has services to offer Town residents this spring and summer (lawn work, window/car washing, baby sitting, pet care, etc.) should e-mail their: name, age, phone number, Ward number, address (optional) and type of service/s to the NEWSLETTER Editor at upnews@yahoo.com before the deadline for the April issue (Wednesday, March 4th) OR hand deliver/mail the same information to Flo Harris, 6703 44th Avenue, UP.



SOARING INTO MARCH

The College Park Aviation Museum (1985 Corporal Frank Scott Drive, CP, 301-864-6029) will hold an art Contest, offer a centennial film and a family movie, a lecture, afternoon fun for students, two Scout programs, and welcome Jay Jay! Museum hours are daily, 10 AM-5 PM; all children must be accompanied by an adult. For more information, please contact www.collegeparkaviationmuseum.com, 301-864-6029, or TTY 301-864-4765.

♣ During the College Park Airport's 100th anniversary year, a new film, "College Park Airport: The Early Years," will be shown every Friday at 1 PM through December 2009. Free with Museum admission.

♣ **Hollywood Flyers** - Plan now for a Sunday afternoon at the movies! CPAM's famous films series features a monthly Hollywood blockbuster, classic, or documentary (with a flight theme). All shows begin at 1

PM, are FREE with your Museum admission, and include lemonade and popcorn!

♣ On Sunday, March 1st, the featured film will be "The Incredibles" (PG). This Disney computer-animated film follows the lives of a family of super heroes, and won the Oscar for best animated film in 2005. On April 5th, the Hollywood Flyer film will be "The Rocketeer."

♣ "Meet Jay Jay the Jet Plane" - On Saturday, March 7th from 11 AM to 3 PM, kids may have their picture taken with this beloved, popular PBS-cartoon character. Tickets must be pre-purchased for one of four time slots: 11 AM, NOON, 1 PM, or 2 PM. Museum admission, arts and crafts, and other fun family activities are included in each \$8 ticket (for ages 2 and older).

♣ "Dashing German Girls: German Women Pilots until 1945" - This Women-In-Aviation Lecture will be presented on Sunday, March 8th at 2 PM. Historian/journalist, Dr. Evelyn Zeganhagen (currently a Verville Fellow at the National Air and Space Museum) will speak about her research on German women pilots during WWII, and their amazing history.

♣ **Afternoon Aviators** - This new after-school program offers aviation-themed activities and meets monthly on the second Tuesday from 2:30-4:30 PM. On March 10th, enjoy constructing "Paper Airplanes and Helicopters." Free with Museum admission. The next program will be on April 14th

♣ **Scout Wings Day** - On Saturday, March 21st from 12-4 PM, all levels of Girl Scouts and Boy Scouts are invited to explore the history of aviation and science of flight through a variety of fun and educational activities planned especially for Scouts. (Pre-registration is required at \$4 per participant.)

♣ **Scouts: DID YOU KNOW** that meeting space is available each Wednesday from 3-5 PM for any Scout group? Have your meeting

and participate in aviation crafts. (Reservations are required; \$2 per Scout/leaders, free.)

♣ **ENTER NOW in CPAM's Centennial Art Contest: Dreams of Flight** (Theme: "As long as people looked to the sky, they dreamed they could fly.") In honor of the College Park Airport's 100th birthday, the Museum is sponsoring an art contest for three grade categories: K-3rd, 4th-8th, 9th-12th. The entry deadline is April 15th at 5 PM. The top entries will be placed on display in the Museum during the month of May, and a prize will be awarded to the winner of each category. Call the Museum for Contest details.



YEAR ROUND FARMERS MARKET

You can eat locally year round by shopping at the **Takoma Park Farmers Market** (6900 block of Laurel Avenue). For their 28th year, this **producers-only market** offers **produce grown locally** within a 125-mile radius. It is open every Sunday from **10 AM to 2 PM**. To see what is available at the 23 stalls, please visit www.takomaparkmarket.org/.



UPWC'S LEAF HOUSE PROGRAM

The University Park Woman's Club will meet on Monday, **March 2nd** at Riverdale Presbyterian Church. Their annual conservation program will feature Lloyd N. Unsell, Jr., Executive Vice President of the Potomac Valley Architecture Foundation, who will present "**The LEAF House: Making Sure the LEAF Continues to Live.**" Now located on the UM campus, LEAF House soon will become the first totally green, zero-carbon-footprint chapter house of the American Institute of Architects. LEAF stands for "Leading Everyone to an Abundant Future." The home was created by a multi-disciplinary team of Univer-

sity of Maryland students, and placed first among the 2007 US Solar Decathlon teams (and second internationally, behind the German team). It may be viewed on the web at www.pvaf.net/leafhouse.htm. All UPWC meetings include a "Meet & Greet" at 11:30 AM, light lunch at NOON, a short business meeting at 12:30 PM, and the program at 1 PM. For more information, please call Helen Andreno (301-572-5761).



ENTERTAINMENT AROUND TOWN

♣ The **Publick Playhouse** in Cheverly (5445 Landover Road, 301-277-1710/TTY 301-277-0312) offers a children's drama, the Saturday morning movie+, a seniors' movie, and a children's musical. (\$6/\$5/\$6/\$5)

♣ On **March 3rd** at 10:15 AM and NOON, Mad River Theatre Works will weave drama and music to tell "**The Story of Rosa Parks**" from her rural childhood to her famous decision "to sit down and be counted" -- an inspiring true story of one person who made a big stride toward freedom and equality. (Grades 3 & older)

♣ "**Saturday Morning at the Movies**" (Movie+) for ages 7 to 12, recalls the charm of yesteryear's weekly movie matinee: a half-hour of live entertainment and a feature-length family movie. On **March 14th** at 10 AM, the live pre-show will feature **Don Juan, the Black Prince of Magic**, a magician who will have you saying nothing but "WOW." The feature film will be "**WALL-E**" (G), vying for an Oscar and already the Golden Globe winner for best animated film. WALL-E's lonely life as the deserted Earth's last mobile trash compactor changes radically when EVE arrives! (*The next Movie+ will be on April 11th.*)

♣ On **March 18th** at 10:15 AM & NOON, the Omaha Theatre Company's original musical, "**Miss Bindergarten**," uses wonderful

costumes and music to enhance a zany show about the alphabet. The play is based on the popular children's books about a famous teaching dog who is a master of fun and games. (Pre-K to Grade 3)

♣ "The March/April" Platinum Seniors' Movie will be held on Wednesday, April 1st at 11 AM. "Hairspray" (PG) is a Golden Globe and Grammy-nominated musical set in 1960s Baltimore that focuses on acceptance, teen dance shows, and big hairdos, hon. Fun!

🎭 The UM Clarice Smith Performing Arts Center (CSPAC) offers a quartet of free performances and a stunning dance story. For more information, reservations, or a catalog of the 08-09 season, please contact www.claricesmithcenter.umd.edu or 301-405- 2787.

♣ "Alturas Duo" on March 3rd at 5:30 PM in Gildenhorn Recital Hall - This "Take Five" performance by the award-winning Alturas Duo includes fiery folkloric music, Baroque masterpieces, and new compositions for charango, guitar, and viola that will leave you captivated. **FREE**

♣ "The 2009 Prince George's County Annual Spelling Bee" on March 20th at 7 PM in Gildenhorn Recital Hall - Come watch your favorite PG middle school spellers strive for a perfect score and the chance to spell on a national level! **FREE**

♣ "Freefall" on March 24th at 5:30 PM in the Laboratory Theatre - This "Take Five" presents Lynn Brown and Lynn Marie Ruse using mime, movement, and words to weave through texts from history, literature, pop culture, and even our emotional memory banks as a basis for their physical theatrics. **FREE**

♣ "Women's Work and Other Stories" on March 26th & March 28th at 8 PM in the Dance Theatre - Inspired by her grandma's stories of life as a sharecropper's daughter, Kentucky-born Angella Foster evokes the rhythm of daily labor while exploring an imagined

community of women in rural KY -- includes an original sound score composed and performed live by UM School of Music students.

♣ "New Music at Maryland" on March 30th at 8 PM in Gildenhorn Recital Hall - An inspiring concert of original works by UM student composers featuring solo, chamber, and electroacoustic performances. **FREE**

🎭 The Robert E. Parilla (Montgomery College) Performing Arts Center (MCPAC) continues its Performing Arts and Guest Artists Series. For ticket information, please call 301-279-5301, M-F, 10 AM-6 PM.

♣ The College's Performing Arts Series will present The Who's classic rock opera "Tommy" on March 4th-7th at 8 PM and on March 8th at 2 PM. "Tommy" is the story of a boy's journey from witnessing a horrific event at the age of four to breaking through his resulting catatonia in adolescence and becoming an international pinball superstar. It won the 1993 Tony Award for Best Original Score and features the hit songs "Pinball Wizard" and "Tommy." *(Contains mature themes/language some may find objectionable; Wednesday evening is a preview show.)*

♣ The Russian Classical Ballet Theatre's Company of 50 will present a full-length, fully staged production of "Don Quixote" on Wednesday, March 11th at 8 PM. The world-renown "Company" is directed by legendary Bolshoi Ballet star, Yuri Vetrov, and many of its dancers graduated from the Bolshoi Ballet Academy. This will be the Company's first major tour of the United States and Canada.

🎭 Enjoy the lure of local theatre (only on weekends)! From March 13th to April 4th, the Tony Award winning play and Academy Award winning film, "Amadeus," takes to the stage with live music at the Greenbelt Arts Center (123 Centerway, Greenbelt - under the Co-op Grocery Store) - *"Everyone knows Mozart's music, but what of the mystery involved in his murder? That's what portends*

for all who enter the theater and the realm of intrigue...Mozart's most famous works and the drama of his bitter enemy, Antonio Salieri, as he confronts him on the musical battlefield, where only one maestro can survive." Shows are performed on Fridays and Saturdays at 8 PM and Sundays at 2 PM. Please contact www.greenbeltartscenter.org/ for ticket information and more.



MARCH INTO HISTORY AT RIVERSDALE

Guided tours of the early-Federal **Riversdale House Museum** (4811 Riverdale Road, RP) are available on the quarter hour, Fridays and Sundays from 12:15 to 3:15 PM; group tours are available by appointment. No charge to visit Gift Shop during tour hours. Open-hearth cooking demonstrations are held each Sunday. For more information on any of the monthly events or to make a reservation, please call 301-864-0420/TTY 301-699-2544. (All fees listed are for County residents.)

♠ Riversdale's popular **Spring Lecture Series** will be held on Tuesdays, **March 3rd, March 24th, April 14th, and May 5th** at 7 PM. Pay-as-you-come admission (\$5) per lecture.

♣ **March 3rd** - Beginning with the sheep-shearing fairs of George Washington Parke Custis that were held in Arlington, VA, American agriculture advocates would organize local, county, and state fairs to promote early domestic industries and farming innovations. Come hear about these wonderful fairs that took place before the Civil War. Ann Wass, a History/Museum Specialist at Riversdale, will present "**A Great Variety of Articles Both Elegant and Useful: Antebellum American Agriculture Fairs.**"

♣ **March 24th** - Plan for a fascinating investigation of the land records of Riversdale and its surrounding areas with the retired president of Ben Dyer Associates, Inc. (surveying firm) Dave Murray, as he illuminates "The

1853 William Sides Map of Charles Benedict Calvert's Property and the Surrounding Area."

♣ The two final lectures will focus on the Stier-Peeters art collection, and African-American slavery on the UM campus.

♠ A Hands-on-History "**Teen Immersion Overnight**" for girls ages 13-19 will be held on **March 13th-14th**, beginning at 5 PM on Friday. The young ladies who attend will experience 24 hours of life as it was in early Federal America. While "living" in the historic house, the group will participate in open-hearth cooking, crafts, and other period activities popular with girls in the early 19th Century. Advance registration and payment (\$75) is required by **March 6th**.

♠ "**Soup-Du-Jour Sunday**" - On **March 22nd** from NOON to 4 PM, RHM visitors are invited to join the Museum's Kitchen Guild for a typical early-spring cozy afternoon. With little fresh food available at this time of year, it would not be uncommon for the Calvert family to eat lots of soups and stews laden with root-vegetables. Why not plan to drop by and see what the Riversdale cooks are stirring up on the open hearth.

♠ On Saturday, **March 28th** at 8 PM, RHM will hold it's annual "**Tavern Night**" (for ages 21 and older). Join your friends in the Museum Cellar for an evening of rousing entertainment presented by the "**Ship's Company Chanteymen**," a jolly band of early-19th-Century maritime history interpreters who will amuse you with their ship's chanteys and sea stories. Enjoy the tavern-style food and beverages, and come as you are...or in period attire! Be sure to reserve your ticket early; the evening always is a sell-out and space is very limited. Advance registration and payment (\$20) is required.

Problems are Opportunities
in work clothes.

Anonymous



MARCH FUN AT CPAE

All College Park Arts Exchange (CPAE) events are **FREE** and are held at the College Park Old Parish House (corner of Knox Road and Dartmouth Avenue) unless otherwise noted. For more information, to register, or to remit fees for special activities, please contact 301-927-3013 or info@cpae.org; you also may visit www.cpae.org for more information.

♣ **Musical Instrument Petting Zoo** - On Sunday, **March 8th** at 3 PM, UM music education students will give children ages 3 and older (accompanied by an adult) a chance to try different musical instruments and experiment with using bowls of water to produce different tones! Open up the world of musical instruments for your child with this always-popular hands-on experience! **Registration is advised for this popular program as space is limited.**

♣ Artist Karen O. Brown has completed graduate studies in textiles, ceramics, sculpture, 3-D & surface design, bookmaking, and photography AND she has taught for the Smithsonian and the Washington Performing Arts Society, and is a Kennedy Center Master Teaching Artist! She also conscientiously works to improve the environment by using recycled materials and creative solutions to keep things green. **CPAE is excited to have this enthusiastic visual and teaching artist lead two innovative art sessions:**

♣ **Make a Book** - On Saturday, **March 14th** from 10 AM to 4 PM, Ms. Brown will teach several methods to make a book -- including recycling a cereal box! The projects range from simple to sophisticated so there's something to suit everyone. **Space is limited; send in your reservation (\$5) by March 7th.**

♣ **Make A Home-Town Amulet** - This community arts project will be held on Saturday, **March 21st** from 1-3 PM. Just envision

what made/makes your favorite town great, and Ms. Brown will help you turn that vision into an African-inspired secret amulet to keep, an activity ideal for adults and children alike. **Space is limited; please register by March 14th** for this free fun program.

♣ **Berwyn Heights Then and Now** - On Friday, **March 13th** at 7:30 PM, new author Ann Harris Davidson will present a slide show of her 2008 book from Arcadia Press that features contemporary images of Berwyn Heights juxtaposed with historic photos of many of the same places. Copies of the book will be available at the free event.

♣ **The College Park Youth Orchestra's Spring Concert** has been set for 7 PM on **March 15th**. It will be held at the Eleanor Roosevelt HS Auditorium in Greenbelt.

♣ CPAE's **Arts Drop-in** for ages 3-8 will be held on Sunday, **March 22nd** from 2-4 PM. Children and parents together will use many different kinds of beans to make an interesting mosaic. They also get to take home a handful of beans to see if they will grow!



BOOKS AND AUTHORS

*"Reading is to the mind
what exercise is to the body."*

Sir Richard Steele

♣ The **Hyattsville Branch Library** (301-985-4690) offers a monthly morning book discussion group and bi-monthly chess club meetings.

♣ For all ages and levels, the Chess Club meets at 7 PM on the second and fourth Thursdays of each month (**March 12th and 26th**) with instructor Ted Fagan.

♣ The Morning Book Discussion Group meets monthly at 10:30 AM on the 3rd Wednesday. On **March 18th**, they will discuss

the historical novel *"Three Cups of Tea"* by Greg Mortenson. *This surreal and hilariously funny alternate history novel is part zany genre work and part classic literature.* Read Jasper Fford's *"The Eyre Affair"* for April 15th.

♣ **The After Eight Book Club**, a group open to all University Park adults - men, women and couples - continues their 2008-2009 Club year on **March 17th** at 8 PM to discuss their fiction selection, *"The Memory Keeper's Daughter"* by Kim Edwards. Please call Kathi Mancusi (301-779-0722) to attend. Their April 21st selection will be *"The Mayflower"* by Nathaniel Philbrick.

♣ **The College Park Arts Exchange Book Club** (info@cpae.org or 301-927- 3013) meets monthly on Friday from 7:30-9 PM at the College Park Old Parish House (corner of Knox and Dartmouth) to discuss non-fiction by women authors. The selection for **March 20th** is Sarah Vowell's autobiographical essays, *"Take the Cannoli: Stories From the New World."* The Club's selection for April 17th is *"A Mercy,"* by Toni Morrison.



GREAT DECISIONS 2009

All Town residents are invited to join Great Decisions 2009, for the remaining 6 discussion programs created for groups by the Foreign Policy Association. The FPA is an independent, non-governmental, non-partisan organization that promotes foreign policy education. The UP group meets bi-monthly on the 2nd & 4th Thursdays from 7:30-9 PM at University Park Church of the Brethren. The remaining dates and topics include:

♣ **March 12th - Energy & the Global Economy:** Rising energy prices, driven by instability in key producing regions such as the Middle East, and increasing demand from developing countries are affecting the global

economy. What are the potential consequences of huge wealth transfers to oil-exporting states? Are there any realistic alternative energy scenarios on the horizon?

♣ **March 26th -The Arctic:** Rising global temperatures have created new opportunities in the Arctic for resource extraction and inter-continental transport. How will sovereignty disputes among the five countries that border the Arctic affect its potential development? What impact will this race for the Arctic have on an environment already in serious flux?

♣ **April 9th - Egypt in the 21st Century:** For a long time, Egypt has played an important role in the Arab world while maintaining a strategic relationship with the U.S. With elections scheduled for 2009, how will Egypt deal with serious domestic issues, ranging from Islamic radicalism to food shortages? What factors will influence the path of this regional heavyweight?

♣ **April 23rd -Global Food Supply:** Global prices for food staples have risen dramatically, resulting in protests and unrest around the world. What factors are driving up prices, and can they be tamed? What will the political fallout be for governments that fail to act, and what role can global institutions play?

♣ **May 14th - Cuba after Castro:** Since Fidel Castro handed over the presidency of Cuba to his brother, Raúl in early 2008, signs of greater economic openness have led to much speculation. Will Raúl seek to reopen ties with the United States? What role will Cuba's American exiles play in shaping a post-Castro Cuba?

♣ **May 28th - Universal Human Rights:** As the Universal Declaration of Human Rights celebrates its 60th anniversary, events in the Balkans, Sudan and Myanmar continue to challenge its idealism, while raising new questions about the prospects for humanitarian interventions. Do human rights tran-

scend national borders and customs? Is the definition of human rights changing?

This series affords a friendly, informal way to learn more about the foreign policy of the United States. **Please feel free just to come and listen or to voice your ideas and opinions.** Attendance at all of the sessions is not mandatory. To purchase the very informative 2009 discussion book, please call Maxie Phillips (301-927-0857). For more information, visit the website (www.fpa.org).



MARCH EVENTS AT PGPCC

During March, the **Prince George's Plaza Community Center** (6600 Adelphi Road, by the Library, 301-864-1611/TTY 301-445-4512) will host an art exhibit, a senior get-together, and free gym time for toddlers. (Center ID Cards are free for kids and seniors.)

♣ Monday to Saturday during March, the Centre Art Gallery is featuring "**If These Walls Could Talk.**" Come and view an interesting collection of people, building interiors, cityscapes, and abstract images of personal and social interaction that reflect upon "The Human Condition" in the past and present. The Gallery is always FREE and open during operating hours.

♣ The Center's "**PeeWee Play Time**" will continue on **March Mondays** from 9 AM to NOON. The program will continue through June 15th. Parents and/or guardians with a valid Center ID card are encouraged to bring your toddlers (ages 5 and under) and let them bounce off the Rec Center's walls! Various pieces of play equipment will be available in the gym for some memorable Monday playtimes.

♣ On Tuesday, **March 17th** from 1-2 PM, PGPCC is hosting a **St. Patrick's Day Senior Social**. Have fun wearing something green and join other folks aged 60 and older

for light refreshments and conversation. With a little "luck of the Irish" you might make a new friend! **FREE**



UPHPA's ENERGY-SAVING MEETING

Creating a more energy-efficient future in your home can begin now. Town residents are invited to learn how to reduce their home energy use by planning for smarter methods of home heating and air conditioning. At the **March 17th** meeting of the University Park Historic Preservation Association, Pineway resident **Fred Werth** will focus on two aspects, various tax credits that may apply to FY 2008 and energy-saving changes that homeowners may make themselves.

Mr. Werth, a Maryland State Master Plumber for 25 years, has spent the last five years studying, designing, and installing energy-efficient systems such as boilers, tankless and solar water heaters, radiant heating, and ground-source heat pumps. By consulting with homeowners and contractors, he helps optimize energy use and comfort with state-of-the-art installations that retain the architectural character of the home. Fred also will speak about his ongoing involvement with the UM's Solar Decathlon team.

UPHPA meets at 7:30 PM in Custis Hall of Riverdale Presbyterian Church. For more information or questions, please call Chris Garcia (301-699-9124). And take note, at the HPA's April meeting, Megan Searing Young, the Historic Greenbelt House Museum curator, will speak on the (c.1936-1946) Historic Home's history, furnishings, and structure.



"Some people
come into our lives and quickly go.
Some stay for a while, leave footprints on our hearts...
and we are never the same."



2009 LECTURE SERIES BEGINS

Greenbelt Museum's innovative and exciting lecture series for 2009 will focus on a potpourri of events occurring around 1936-1952. Mark your calendars NOW for some thought-provoking "remember when..." evenings. On Tuesday, **March 17th** at 7:30 PM, Dr. Franklin Noll will speak on "**Financing Hard Times: The Evolution of the World-War-II War Bond**," something many of us still remember. During hard times, the US Government has repeatedly tried to tap into the savings of the common man and woman to meet its financial needs. In war and peace, the US Treasury has sold different kinds of securities designed to appeal to the average American, and these efforts culminated in the United States War Savings Bond, that helped win World War II.

It should be a masterfully interesting evening. Dr. Noll earned his Ph.D. from the University of Maryland, is president of Noll Historical Consulting, LLC, is historical consultant to the Bureau of Engraving and Printing, and is considered one of the foremost historians on the history of the public debt and Treasury securities. He lives in Greenbelt with his wife and middle-school daughter and together they raise puppies for Guiding Eyes for the Blind!

The next lecture in this fascinating bi-monthly series will be a Screening and Conversation of "The City," on May 19th. All lectures are FREE and are held in the Greenbelt Center multi-purpose room. For more information, or to be, or to recommend a speaker for July, September, or November, please contact museum@greenbeltmd.gov.



INFORMATION SECURITY SEMINAR

Learn how to keep your children and yourself safe from the threats that lurk on the

Internet. On Wednesday, March 18th, the **University Park Civic Association** is sponsoring a presentation about Internet information privacy and security. It will be held at Riverdale Presbyterian Church at 7 PM. The topics will include (1) protecting children from predators and cyber-bullying, (2) safe shopping and banking online, and (3) using e-mail and wireless networks at home and in public. Light refreshments will be served.

Town resident Ari Miller developed and will deliver this not-to-be-missed session. Mr. Miller has more than fifteen years of experience in the Information Technology and Security profession. He holds multiple professional certifications and is part owner of a security consulting company. After covering the basic principles of information security listed above, he will answer your questions.

Everyone is welcome to attend and an RSVP is not required. However, if you are planning to attend, a quick e-mail response to upcivicassociation@yahoo.com will help the organizers make sure there are enough refreshments for everyone. UPCA members are hoping to see many old friends and neighbors among a host of new faces! Don't be late; this should be a popular event.



MD BOY CHOIR FUND RAISER

The Maryland Boy Choir (MBC) is pleased to announce their **Fifth Annual Silent Auction!** This enjoyable event (known for its good food and many exciting, interesting, and unique auction items) will be held at 7 PM on Friday, **March 20th** at Paint Branch Unitarian Universalist Church (3215 Powder Mill Road, Adelphi, MD 20783). Plan now for a fun evening of delicious hors d'oeuvres and wine, a dessert buffet, and visiting with many old and new "Friends of MBC" (including former UPES music teacher, Betty Scott)! To attend this event, simply send your check, made out to MBC, to "Carla Monardes, 6702 41st

Avenue, University Park, MD 20782." Anyone may go to www.marylandboychoir.org to view the list of auction items. For questions or further information, please contact Betty Scott (bscott@strathmore.org). The 2009 Silent Auction will be supporting the ongoing choral education of the MBC members. The admission fee for the auction is \$20 per person; donations also are most welcome.



LOCAL MULCH SALE

University Park Church of the Brethren (corner of Tuckerman Street and Route 1) again will be selling good quality shredded hardwood mulch this spring. Two-cubic-foot bags of mulch (\$3 each) will be available in the Church parking lot from 8 AM until as long as supplies last on Saturdays, **March 21st** and **April 4th**. To order in advance, please leave a message at upcob2@verizon.net or call 301-864-4328. Free curbside delivery will be available for advance-prepaid orders of 15 bags or more, to destinations within a reasonable distance from the church.



"PETER PAN" ON ICE! - IT'S FREE!

The Herbert Wells Ice Rink (5211 Paint Branch Parkway, College Park; 301-277-3717) offers camps for 6-12-year-olds, "special rates" and "kids free" times, as well as a Spring Show for everyone's enjoyment. Wells Rink is excited to present "**Peter Pan**," their 2009 Annual Spring Ice Show, on Saturday, **March 28th** at 5:30 PM and 8:30 PM and on Sunday, **March 29th** at 3 PM and 6:30 PM. This special skating show will include all ages and levels of skaters, and should be a treat for people of all ages to watch and enjoy. **FREE**



UCC FAMILY MOVIE NIGHT

University Christian Church (6800 Adelphi Road, 301-864-1520) hosts an assortment of **FREE Saturday-night entertainment** each month, alternating between Family Game Night, Family Movie Night (G/PG movies), and Older Teen/Adult Movie Night (more mature-themed quality movies). For **Family Movie Night** on **March 28th**, light snacks will be available at 7 PM, a later time due to DST. The movie, "**The Game Plan**," will begin at 7:30 PM. *(NFL star Joe Kingman (Dwayne "The Rock" Johnson) is in his prime: He's rich, he's famous, and he's one of the world's most eligible bachelors. There's nothing that can throw him off his game -- except maybe the arrival of the 7-year-old daughter he never knew he had. Now, while his team is working toward a title, Joe must find a way to balance gridiron action with bedtime stories and ballet classes!)* For more information please call 301-864-1520. On April 25th, there will be a Family Game Night.



LOCAL SCHOLARSHIPS

♣ The University Park Woman's Club has offered scholarships to graduating high school students for over sixty years. The Doris McPhee Memorial Scholarship is open to graduating students from Northwestern High School with a minimum grade point average of 3.0; economic need is a consideration. The **University Park Woman's Club Scholarship** is open to all students who are residents of University Park. Non-resident children and grandchildren of Woman's Club members also may apply for this scholarship. Both scholarships are for \$1,000. Applications may be obtained from the UP Town Hall or from Mary Ann George (301-927-8666). The completed applications must be received no later than Saturday, **March 29th**.

♣ **MD State Delegate Scholarships** are available to students planning to attend Maryland Colleges and Universities during the 2009-2010 academic year. Students (and parents) must be residents of Legislative District 22 and may be enrolled in an undergraduate, graduate, vocational, professional studies program, or post-secondary career. Selection criteria is based on financial need and/or academic achievement. All interested students may contact either:

♣ **State Senator Paul G. Pinsky** (301-858-3155) - For online application, contact: www.senatorpinsky.org/scholarship.htm; please submit applications by April 9th.

♣ **Delegate Anne Healey** (Anne_Healey@House.state.md.us) 1st call 301-858-3961 **ASAP** to obtain information and application. The application package will be mailed to the student's home address. **Postmark completed application no later than April 15th**; awards will be announced in June 2009.



GET THOSE RUNNING SHOES READY

Now is the time to: form a team, choose a theme, start taking daily runs, and register to participate in the **8th Annual Azalea Classic 5K/1K Fun Run/1M Challenge Run** on April 18th. The Classic benefits the UPES-PTA and enriches the academic ventures of almost 600 children, while helping to make participants more physically fit as well! You may register online at www.azaleaclassic.com or by mail to: University Park 5K/1K/1M, %UP Town Hall, 6724 Baltimore Ave., UP 20782.

The packet pick-up will be held Friday, April 17th, from 4 to 8 PM at UPES. The non-competitive **Neighborhood Dog Walk** also will take place Friday evening. Remember, no dogs are welcome on the day of the race. Please check the website for more dog walk details. As usual, race day festivities will include live

music along the 5k course, a post-race party with a DJ and free food, and exciting random prize drawings! To find out how you can **become a "race sponsor"** and have your name printed on the official shirt, please contact www.azaleaclassic.com. All sponsors receive four entries to any Azalea Classic racing event AND four official t-shirts!



JOIN A FINANCIAL SELF-HELP GROUP

Former 41st Avenue resident **Amy Headley** wishes to study the "Personal Finances Workbook for Dummies" with about seven other financial novices who would like to become more knowledgeable about handling personal finances. The plan would be to meet once a week for an hour during lunchtime; the exact day and time would be decided by the participants. Tentative arrangements are to meet at the UP Church of the Brethren (at Tuckerman and Route 1). Together, the group would explore budgeting, organizing records, investing, retirement, bank accounts, financial goals, and general coping in a stressful economic time. The only expense would be the cost of the book. If interested, please contact amyheadley@hotmail.com or call 301-927-4262 (between 7:30 AM-2:30 PM).

NEWSLETTER DEADLINE

The University Park **NEWSLETTER** is published monthly eleven times each year. The deadline for the **April** issue will be 12:00 NOON on Wednesday, March 4th.

EDITOR: Flo Harris (301-864-0135)
6703 44th Avenue, UP
upnews@yahoo.com



NOTICE TO RESIDENTS

The University Park Official Town NEWSLETTER loves publishing the milestones of former and current UP families (births, weddings and obituary notices; graduations and honors; school, sports & community awards, etc.) and club or publicity notices for events of interest to all University Park residents. Please send articles to upnews@yahoo.com or to Flo Harris, 6703 44th Avenue, UP 20782.

TO CONTINUE RECEIVING THE UP NEWSLETTER: Residents moving from Town and other readers should notify the Town Hall which month they would like their subscription to begin and include their first year's payment of \$15. After that, it will be up to the subscriber to pay the subscription rate for each following year before the month that their subscription ends.

PLEASE NOTE: The Town does not give any reminders to subscribers. One's subscription renewal month/year will be printed on the address label. When payment is received, the label is updated. If no payment is received, the subscriber is removed from the mailing list.

The UP NEWSLETTER does not publish political or commercial advertising. Letters of opinion or suggestions for the Town of University Park should be sent or e-mailed to the Town Hall.

UP NEWSLETTER: upnews@yahoo.com
UP Town E-mail: townhall@upmd.org
UP Mayor E-mail: mayor@upmd.org
UP Police Department: upchief@upmd.org
UPPDW Director: mbeall@upmd.org
UP Town Website: www.upmd.org
UP Cable TV Channel: 71
UP Town Field Hot Line: 301-927-4262x600
UP Town Bus Hot Line: 301-927-4262x601
PGC Government Hot Line: 301-952-4810

LOST PET DATABASE

To register your pet, or report a lost or found pet, please call Barbara Wilson (301-779-4139). To ensure that your pets are easily identifiable, always have them wear their tags or a microchip.

The Town of University Park encourages the involvement and participation of individuals with disabilities in all its programs and services. Please let the Town know how it can best meet your needs: (i.e. sign language interpreters, adaptive equipment or other assistance).

Inquire at the Town Hall:
6724 Baltimore Avenue, UP
(301-927-2997/TDD 1-800-735-2258)

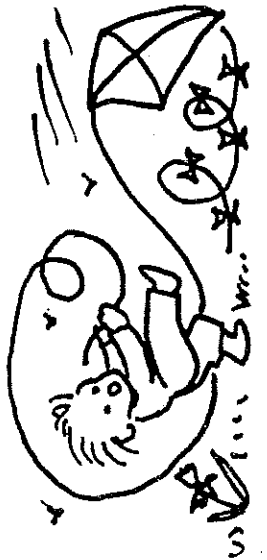


INFORMATION FOR NEW UP RESIDENTS

Contact Jenn Mooney
jtmoondock@aol.com



Printed on recycled paper.



March 2009

University Park Monthly Planner

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Takoma Park Farmers' Market 10 AM - 3 PM (TP*FM) CPAM Movie 1 PM "The Incredibles"	2 UPWC - RFC - 11:30 AM Lunch & "Leaf-House Program" 7:30 PM UPES COUNCIL WORK SESSION YARD WASTE RECYCLING	3 PP 10:15 AM & NOON "The Story of Rosa Parks" UM "Alturas Duo" 5:30 PM RHM Spring Lecture 7 PM "Early Agricultural Fairs" TOWN TRASH	4 12:00 NOON Deadline for April NEWSLETTER MCPAC 8 PM "Tommy" (MCPAC-T)	5 (MCPAC-T, 8 PM) SINGLE-STREAM RECYCLING	6 (MCPAC-T, 8 PM) TOWN TRASH	7 (MCPAC-T, 8 PM) 10 AM - 1 PM SAEC CPNS&K Fun Fair CPAM 11 AM to 3 PM "Meet Jay Jay the Jet Plane!"
8 (TP*FM) (MCPAC-T, 2p) CPAM Speaking of Flight "German Women Pilots" Daylight Savings Time CPAE 3 PM OPH "Instrument Petting Zoo"	9 March is: Women's History & Nutrition Month YARD WASTE RECYCLING	10 CPAM Afternoon Aviators 2:30-4:30 PM "Paper Planes & Copters" TOWN TRASH	11 MCPAC 8 PM "Don Quixote"	12 HY-LI CHESS 7 PM Great Decisions UPCB 7:30-9 PM "Energy & Global Economy" SINGLE-STREAM RECYCLING	13 Riverdale 5 PM Teen Hands-on-History Overnight CPAE 7:30 PM OPH "Berwyn Heights" Slide Show GAC 8 PM (GAC-A) "Amadous" TOWN TRASH	14 (GAC-A, 8 PM) PP Movie+ 11 AM "Don Juan, the Magician" and "Wall-E" CPAE 10a-4p OPH "Make-A-Book" Program
15 (TP*FM) (GAC-A, 2 PM) CPAE 7 PM ERHS Youth Orchestra Spring Concert	16 St. Paddy's Day 7:30 PM UPES GENERAL TOWN MEETING YARD WASTE RECYCLING	17 PEPCC S/S/Pat's Party 1-2p UPHFA PROG: 7:30 PM RPC "ENERGY EFFICIENCY" GM Lecture 7:30p GCCMR "World War II Bonds" After-8 Book Club "The Memory Keeper's Daughter" TOWN TRASH	18 pp 10:15a & 12p "Miss Bindergarten" HY-LI Books: 10:30 AM "Three Cups of Tea..." UPCA 7 PM RPC "Internet Security"	19 SINGLE-STREAM RECYCLING	20 UM POC Spelling Bee 7p (GAC-A, 8 PM) PEUUC MBC AUCTION 7 PM 1st Day of Spring CPAE Book Club 7:30-9p OPH "Take the Canoli: Stories..." TOWN TRASH	21 (GAC-A, 8 PM) UPCB Mulch Sale 8 AM CPAM NOON to 4 PM Scout Wings Day CPAE 1-3 PM OPH "Make a Town Amulet"
22 (TP*FM) (GAC-A, 2 PM) RHM NOON to 4 PM "Soup-de-Jour" Tour CPAE Arts Drop-In 2-4 PM "Bean Mosaics" OPH	23 YARD WASTE RECYCLING	24 UM 5:30p "Freefall" RHM Spring Lecture 7 PM "Calvert Property Maps" TOWN TRASH	25 SINGLE-STREAM RECYCLING	26 HY-LI CHESS 7 PM Great Decisions UPCB 7:30-9 PM "The Arctic" UM 8 PM (UM-WW+) "Women's Work + Other Stories" SINGLE-STREAM RECYCLING	27 (GAC-A, 8 PM) TOWN TRASH	28 (GAC-A, 8 PM) WR 5:30 & 8:30 PM "Peter Pan on Ice" UCC Family Movie 7 PM "The Game Plan" RHM 8 PM "It's Tavern Night!"
29 (TP*FM) (GAC-A, 2 PM) WR 3 PM & 6:30 PM "Peter Pan on Ice" UPWC Scholarship Applications are due...	30 UM 8 PM "New Music at UM" Program YARD WASTE RECYCLING	31 TOWN TRASH	April 1 PP 11 AM Platinum Senior Movie "Hairspray"	2 SINGLE-STREAM RECYCLING	3 (GAC-A, 8 PM) TOWN TRASH	4 UPCB Mulch Sale 8 AM

2010 BUDGET AND PENSION PLAN TIMELINE

(The Full * Schedule for Upcoming 2009 Budget and Pension Hearings)

- MARCH 2nd** Council Discussion and Public Hearing on the Pension Plan
Meeting will be held in the UPES Multipurpose Room.
- MARCH 16th** 2010 Town Budget Presentation by Mayor and Staff
Meeting will be in UPES Library unless otherwise advertised.
- APRIL 6th** Council Hearing on the 2010 Town Budget
Meeting will be in UPES Library unless otherwise advertised.
- APRIL 20th** Council Discussion and Public Hearing on the Town Budget
(Final revenue projections and additional information on the Pension Plan will be presented and available for discussion.)
Meeting will be held in the UPES Multipurpose Room.
- MAY 4th** Council Discussion and Action on Pension Plan and Town Budget
Meeting will be in UPES Library unless otherwise advertised.
- MAY 18th** Hearing and Vote on the Tax Rate
Meeting will be in UPES Library unless otherwise advertised

*The full schedule began with two February meetings:

FEBRUARY 2nd

FEBRUARY 23rd

Council Established Final Budget & Pension Plan Hearing Schedule

Presentation on Projected Pension Plan Costs & Benefits to Town

by Mayor & Town Hall Staff; *Meeting in UPES Multipurpose Room*



UNIVERSITY PARK

6724 Baltimore Avenue

University Park, Maryland 20782

Hours: 9:00 AM - 5:00 PM

Presorted Standard
U.S. Postage
Paid
Permit No.2776
Hyattsville, Md.

DIRECTORY

University Park Mayor John Rogard Tabori,
UPPD Director Michael Beall (x200), Treasurer
Daniel Baden, and Administrative Assistant
Amy S. Headley, may be reached at the
Town Hall Office: 301-927-4262 or 301-927-2997
UP Police Chief Michael Wynnyk: 301-277-0051
Emergency: 911 UPPD Non-emergency: 301-333-4000
Mayor Tabori's home phone: 301-779-6530

WARD	COUNCIL MEMBER	PHONE
1	Margaret S. Mallino	301-927-7199
2	Francis M. Lucas	301-927-2925
3	Susan E. McPherson	301-779-5249
4	Lynn N. Dudinsky	301-209-0388
5	Kelly E. Fischer	301-864-4078
6	Margaret W. Winton	301-699-1610
7	Ed DeSaussure	301-699-0666

